

**CALIFORNIA WESTERN SCHOOL OF LAW
ADRIANNE BAKER FELLOWSHIP
LOAN REPAYMENT ASSISTANCE PROGRAM
APPLICATION**

I. PERSONAL DATA

Last Name _____ *First Name* _____ *MI* _____ *CWSL ID #* _____

Permanent Address: _____ *Telephone Number:* _____

_____ *Address* _____ *Home* _____ *Cell* _____

_____ *City, State and Zip Code* _____ *Email Address:* _____

Date of Birth: _____ *Graduation Date:* _____

Name of Spouse or Registered Domestic Partner(RDP), if applicable: _____ *Number of Dependents (not including spouse or RDP), if applicable:* _____

Parent or other relative who will always have your current address:

_____ *Name* _____ *Phone* _____

_____ *Address* _____ *City, State and Zip Code* _____

II. EMPLOYMENT AND INCOME INFORMATION

Eligible employment includes non-profit advocacy or policy organizations and non-profit legal aid or legal services organizations. Employees of government agencies are not eligible.

Public Interest Employer: _____ *Start Date:* _____

Employer Address: _____
_____ *Street Address* _____ *City, State and Zip Code* _____

Telephone Number: _____ *Annual Salary:* _____ *Job Title:* _____

Number of Hours worked per week: _____ *Type of law involved:* _____

Job Description: _____

Spouse's/ RDP's Employer: _____

Employer Address: _____
_____ *Street Address* _____ *City, State and Zip Code* _____

Telephone Number: _____ *Annual Salary:* _____ *Job Title:* _____

III. ASSETS OWNED BY YOU AND/OR SPOUSE/REGISTERED DOMESTIC PARTNER

Market Value of Home: \$ _____ Amount Owed on Home: \$ _____

Cash/Checking/Savings : \$ _____

Retirement & Savings Plans (IRA, 401(k), Keogh): \$ _____

Other Investments (stock, bonds, mutual funds): \$ _____

Net Worth of Businesses Owned: \$ _____

Trust Funds: \$ _____

Please list other assets:

_____ \$ _____

_____ \$ _____

TOTAL ASSETS: \$ _____

IV. INDEBTEDNESS AND EXPENSE INFORMATION (include all spouse or RDP indebtedness and expense information in addition to all of your own)

Monthly Expenses:

Rent and/or Monthly Mortgage: \$ _____

Utilities (Gas, electric and telephone): \$ _____

Food and Entertainment: \$ _____

Insurance (medical, dental, etc) \$ _____

Transportation Costs: \$ _____

Childcare Costs: \$ _____

Child Support Payments: \$ _____

Student Loan Payments: \$ _____

Please list other expenses (e.g. car payment, credit card payments, etc.):

_____ \$ _____

_____ \$ _____

TOTAL EXPENSES: \$ _____

V. APPLICANT'S EDUCATIONAL DEBT (LIST LAW SCHOOL DEBT ONLY; to qualify, you must have a minimum law school debt of \$50,000)

*Below, please list the total amount of each type of Federal Student Loans.
Attach a copy of your loan printout from the National Student Loan Data System at www.nslds.ed.gov.*

Federal Loans Obtained During Law School	Lender/Service	Date Obtained	Current Balance Owed	Monthly Payment	Date Repayment Begins
Federal Perkins Loan					
Federal Subsidized Stafford/Direct Loan					
Federal Unsubsidized Stafford/Direct Loan					
Federal Graduate PLUS Loan					
Federal Consolidation Loan					

*Next, please list the total amount of each type of private education loan.
Attach a printout from your lender's website showing the type of private student loan and its balance.*

Private Loans Obtained During Law School	Lender	Date Obtained	Current Balance Owed	Monthly Payment	Date Repayment Begins
Private Loan					
Bar Study Loan					

VI. PERSONAL STATEMENT ESSAY

In no more than two typewritten pages, please explain your commitment to public interest work and why you are pursuing this career path.

VII. BACKGROUND

Please attach a current copy of your resume.

VIII. LRAP HISTORY

How many times have you previously applied for an LRAP award from California Western? _____

List the amounts and dates of any prior LRAP award:

LRAP Award Amount	Date

IX. STATEMENT OF FINANCIAL CIRCUMSTANCES (OPTIONAL)

Please provide any other relevant information that may assist the committee in determining your financial need. Attach up to two typewritten pages if necessary.

X. CERTIFICATION & RELEASE

All information on this application is true and complete to the best of my (our) knowledge. If provided with LRAP assistance, I (we) agree to keep my payments on approved educational loans current. If requested by the LRAP Committee, I (we) agree to provide proof of the information I (we) have given on this application. I (we) understand that I (we) must provide a complete copy of my (our) most recent federal income tax return, as well as other information required. I (we) agree to report in writing any increase in salary or income or other change in employment to the Director of Financial Aid. I (we) further understand that regardless of the policies in effect at the time my (our) participation in the program begins, all subsequent policy revisions will apply to me (us) as well as new participants.

I (we) understand that these application materials and supporting documents will be disclosed to and reviewed by members of the California Western School of Law LRAP Committee which includes California Western School of Law faculty, administrators and current students. I (we) authorize the release of said materials and documents to such individuals.

Applicant's Signature

Date

Spouse/RDP's Signature

Date

TO THE APPLICANT:

For your application to be considered complete, you must attach the following to your completed and signed application:

- *Most recent signed Federal income tax return with copies of W-2 forms and all supporting schedules originally filed. Please attach a copy of your spouse's/RDP's most recent signed federal income tax return with copies of W-2 forms and all supporting schedules originally filed, if applicable.*
- *Employment Verification Form*
- *Resume*
- *Personal Statement Essay*
- *Authorization for Release of Information Form*

Return your completed application with all supporting documents to:

*William Kahler, Director of Financial Aid
CALIFORNIA WESTERN SCHOOL OF LAW
Loan Repayment Assistance Program
225 Cedar Street
San Diego, CA 92101*

ALL APPLICATION MATERIALS MUST BE RECEIVED BY THE APPLICATION DEADLINE